



08 DECEMBER 2025

## MAKHUDUTHAMAGA LOCAL MUNICIPALITY

Quotation No: **LIM473/MPAC-HEARING/25/26/QUOTE/040**

Service providers are hereby invited to provide quotations for the MPAC Public Hearing scheduled for the 18<sup>th</sup> December 2025. Venue: - Setebong village (Ward 07)

| Item no          | Description                                                                                                                                                                                                               | Quantity | Price per Unit | Total Price |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|-------------|
| 1                | <b>Catering</b> <ul style="list-style-type: none"><li>- Pap</li><li>- Rice</li><li>- Beef</li><li>- Chicken</li><li>- 2 Vegetables</li><li>- 2 Salads</li><li>- (food served with disposable plates and spoons)</li></ul> | 300      |                |             |
| 2                | 300ml Assorted soft drinks                                                                                                                                                                                                | 300      |                |             |
| 3                | 500ml Bottled Water                                                                                                                                                                                                       | 600      |                |             |
| 4                | Sound system with 4 cordless microphones                                                                                                                                                                                  | 01       |                |             |
| 5                | Backup Generator                                                                                                                                                                                                          | 01       |                |             |
| 6                | Chairs (uncovered)                                                                                                                                                                                                        | 240      |                |             |
| 7                | Chairs (covered)                                                                                                                                                                                                          | 60       |                |             |
| 8                | Tent (300 capacity) with carpet                                                                                                                                                                                           | 01       |                |             |
| 9                | VIP Toilet                                                                                                                                                                                                                | 01       |                |             |
| 10               | Covered rectangular tables                                                                                                                                                                                                | 16       |                |             |
| 11               | Ordinary toilets                                                                                                                                                                                                          | 02       |                |             |
| 12               | 22-Seater bus                                                                                                                                                                                                             | 04       |                |             |
| 13               | Paraplegic toilet                                                                                                                                                                                                         | 01       |                |             |
| <b>Sub-Total</b> |                                                                                                                                                                                                                           |          |                |             |
| <b>VAT</b>       |                                                                                                                                                                                                                           |          |                |             |
| <b>TOTAL</b>     |                                                                                                                                                                                                                           |          |                |             |

Completed and signed quotations must be sealed in an envelope and marked with the relevant quotation number and project description and be deposited in the tender box at Makhuduthamaga Local Municipality Offices in Jane Furse before the closing date and time.

The municipality shall evaluate quotations in accordance with the Preferential Procurement Policy Framework Act, 5/2000 and revised procurement regulation with effect 16 January 2023 read together with amended regulation 14 December 2023 and at **80/20 points system**



where 80 points are for the price and 20 points for municipal specific goals (according to the said legislation).

Specific goals are as follows:

| NO | DESIGNATED GROUP                                                | SPECIFIC GOALS (20 POINTS) |
|----|-----------------------------------------------------------------|----------------------------|
| 1  | <b>Black People</b>                                             | <b>4</b>                   |
| 2  | <b>Youth</b>                                                    | <b>4</b>                   |
| 3  | <b>Women</b>                                                    | <b>2</b>                   |
| 4  | <b>Small, Medium and Micro Enterprises (SMMEs)</b>              | <b>4</b>                   |
| 5  | <b>People with disability (attach doctors evidence)</b>         | <b>2</b>                   |
| 6  | <b>Enterprises located in rural areas within makhuduthamaga</b> | <b>4</b>                   |

Returnable documents:

- Quotation
- Proof of Municipal rate or Affidavit confirming municipal rates and taxes
- CSD report
- Declaration of interest downloadable from [www.makhuduthamaga.gov.za](http://www.makhuduthamaga.gov.za)

Closing date: 15 December 2025 at 12H00

For enquiries, contact:

Supply Chain Unit: 013 265 8607 Mothapo K.J

Executive Support: 013 265 8650 Mampuru S. I.



# MAKHUDUTHAMAGA LOCAL MUNICIPALITY

**PHYSICAL ADDRESS**  
01 Groblersdal Road  
Jane Furse  
1085

**POSTAL ADDRESS**  
Private Bag X434  
Jane Furse  
1085

*Mmogo re šomela diphetogo!*

DEPARTMENT:  
LEGISLATIVE SUPPORT -  
OFFICE OF THE SPEAKER

ENQ: Mankwana TM Cell: 066 261

## ROUTES

Date :26 NOVEMBER 2025

### PHOKOANE CLUSTER

| Ward no. | Pick-up point            | Cllr contacts                       |
|----------|--------------------------|-------------------------------------|
| 01       | • Moratiwa               | Cllr.Vilakazi S.M<br>(071 090 6653) |
| 01       | • Vleisboom Rank         |                                     |
| 02       | • Ga phenyoga            | Boshilo khomotso<br>0797763041)     |
| 03       | Kissmart,ga<br>Mashifane | tau                                 |
| 03       | • Phokoane kissmart      | llr.Modige L.S<br>(079 632 0930     |

### JANE FURSE CLUSTER

| ward | Pick-up point                   | Contact person                              |
|------|---------------------------------|---------------------------------------------|
| 20   | • Ga tisane(ga enerst)          | Cllr.Ngoanatsobane<br>M.G<br>(072 092 5287) |
| 21   | • Matsoke<br>gamohlala          | Cllr.Morwamakoti M<br>(081 809 0538)        |
| 19   | • Madibong primary<br>school    | Cllr.Moshabane D<br>(060 815 7368)          |
| 18   | - RDP<br>polistatin,crossingx4  | Cllr.Aphane M.N<br>(082 299 2591)           |
| 11   | NgwanaMatlang shell<br>garagex4 | Cllr.Mothopi SM(082 648<br>5826)            |

1

TEL  
013 265 8600

EMAIL / WEBSITE  
info@makhuduthamaga.gov.za

FAX  
013 265 1975



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## SCHOONOORD CLUSTER

| ward | Pick-up point                                  | Contact person                        |
|------|------------------------------------------------|---------------------------------------|
|      |                                                |                                       |
| 22   | • Malegale Busstop                             | Cllr Ngwato<br>O.M<br>078 011 9296    |
| 17   | • Sunrise                                      | Cllr Nkadimeng<br>K.T<br>076 345 8965 |
| 13   | - Ga- thobejane face four -<br>art and culture | Cllr.Mogashoa<br>K.J<br>078 086 2875  |
| 12   | • Ga Thobejane                                 | Cllr.Rankoe T.P<br>082 967 2147       |
| 23   | • Jane Furse four way                          | Cllr. Maduana<br>H.D<br>072 856 3885  |

## MASEMOLA CLUSTER

|          |                           |                                          |
|----------|---------------------------|------------------------------------------|
| 29       | ↓ Apel Cross              | Cllr.Kgatuke<br>L.D<br>(076 090<br>2476) |
| 27       | ↓ Big boy filling Station | Cllr. Piitjo M.H<br>(072 0923<br>5472)   |
| 24<br>21 | Phaahla Skabing           | (Cllr.Tsatsi<br>MD(07092595<br>4833      |

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|    |                    |                                |
|----|--------------------|--------------------------------|
| 26 | ✚ Ga Luka four way | CllrLethubaM.<br>P(082 853096) |
|----|--------------------|--------------------------------|

SIGNATURE.....

COUNCIL SECRETARY

DATE.....

26/11/2025